

Registration Form

2022 NWRA & NSIA JOINT CONVENTION
November 20-22, 2022

Holiday Inn Conference Center, Kearney, NE

Name: _____

Add'l Names: _____

Affiliation: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

REGISTRATION FEES:

Register before November 4 ____ x \$225 \$ _____

Register after November 4 ____ x 260 \$ _____

ADDITIONAL MEAL TICKETS:

Monday, November 21 - Lunch ____ x \$40 \$ _____

Tuesday, November 22 - Lunch ____ x \$40 \$ _____

List recipients for these add'l meal tickets: _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO: NeWRA

MAIL TO: 8700 Executive Woods Dr, Ste 400
Lincoln, NE 68512

Questions? Call Rebecca Barker at (402) 476-1528 or
rbarker@capitolmg.com.

Register Online at www.newra.net or
www.nebraskastateirrigationassociation.org

No refunds for cancellations after November 4, 2022

BECOME AN NEWRA MEMBER!

Contact Name: _____

Designated Voting Member: _____

Name of Business: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

TYPE OF MEMBERSHIP	DUES
<input type="checkbox"/> Individual	\$ 80.00
<input type="checkbox"/> Business/Professional	\$205.00
<input type="checkbox"/> Agribusiness	\$205.00
<input type="checkbox"/> Associations/Organizations	\$205.00
<input type="checkbox"/> State/Regional Organizations	\$205.00

MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association
8700 Executive Woods Dr., Suite 400
Lincoln, NE 68512-9612
Phone: (402) 476-1528

Contact Connie Schroeder for questions on
membership dues at:
cschroeder@capitolmg.com
or at the phone number above.

or pay by credit card below:

Credit Card Information: Type of Card: _____

Card Number: _____

Exp. Date: _____ Security Code: _____

Card Billing Address (if different than above): _____

Charges will appear on your statement as "Trade Assn. Mgmt."

Email receipt to: _____

Become a member online at:
www.newra.net/membership-application/

Registration Details



NSIA

Joint Convention

November 20-22, 2022



Building Up Our Infrastructure

Holiday Inn
Conference Center
Kearney, Nebraska

Building Up Our Infrastructure

2022 CONVENTION PROGRAM

Nebraska State Irrigation Association &
Nebraska Water Resources Association

November 20-22, 2022



SUNDAY, NOVEMBER 20

7:00 PM NSIA Board of Directors Meeting
Executive Room

Check into the hotel, dinner on your own.

MONDAY, NOVEMBER 21

7:30 AM – 4:00 PM Registration

8:00 AM – 8:45 AM NSIA Annual Members Meeting
Executive Room

8:45 AM – 9:00 AM **OPENING SESSION**
Ballroom 1
Welcome from Kearney Mayor Stanley Clouse

9:00 AM – 9:45 AM **MORNING 1ST SESSION**
Ballroom 1
“*History of Water Projects in Nebraska*” presented by Lee Orton, Executive Director, NSIA

9:45 AM – 10:15 AM **MORNING 2ND SESSION**
Ballroom 1
“*The Lake Mac Marina*” presented by Tim McCoy, Director, Nebraska Game and Parks Commission

10:15 AM – 11:00 AM **BREAK** – Tour Exhibits
Staterooms ABC

11:00 AM – 11:30 AM **MORNING 3RD SESSION**
Ballroom 1
“*Platte River Lake Project*” presented by Jesse Bradley, Asst Dir, NE Dept of Natural Resources

MONDAY, NOVEMBER 21

11:30 AM – 12:30 PM **MORNING 4TH SESSION**
Ballroom 1
“*Lincoln Water Planning*” presented by Steve Owen, Manager of Water Production, City of Lincoln

12:30 PM – 1:30 PM **LUNCHEON PROGRAM**
Staterooms DEF
“*Water Infrastructure Spending*” presented by Governor Pete Ricketts

1:30 PM – 2:30 PM **AFTERNOON 1ST SESSION**
Ballroom 1
“*Water Infrastructure Planning*” presented by Tom Riley, Dir, NE Dept of Natural Resources

2:30 PM – 3:15 PM **BREAK** – Tour Exhibits
Staterooms ABC

3:15 PM – 4:45 PM **AFTERNOON 2ND SESSION**
Ballroom 1
“*Water Smart Grants*” presented by Aaron Thompson, NKAO Area Manager, US Bureau of Reclamation
“*Surface Water Infrastructure*” presented by Jesse Bradley, Asst Dir, NE Dept of Natural Resources and Leroy Sievers, Knudsen Law Firm
“*Watershed Protection and Flood Prevention Operations Program*” presented by Michael Placke, JEO Consulting Group

4:45 PM – 7:00 PM **RECEPTION AND VISIT EXHIBITS**
Staterooms ABC

TUESDAY, NOVEMBER 22

7:30 AM – 9:30 AM Registration

7:30 AM – 8:15 AM NeWRA Annual Members Meeting
Executive Room

TUESDAY, NOVEMBER 22

8:30 AM – 9:00 AM NeWRA Board Meeting
Executive Room

9:00 AM – 9:45 AM **MORNING 1ST SESSION**
Ballroom 1
“*Lewis & Clark Upgrades*” presented by Tim McCoy, Director, Nebraska Game and Parks Commission

9:45 AM – 10:15 AM **MORNING 2ND SESSION**
Ballroom 1
“*Agency Update*” presented by Jim Macy, Director, Nebraska Environment and Energy

10:15 AM – 10:45 AM **MORNING 3RD SESSION**
Ballroom 1
“*Bazile Creek Update*” presented by Jeremy Milander, Bazile Extension Educator and Lisa Lauver, Bazile Coordinator

10:45 AM – 11:15 AM **BREAK** – Tour Exhibits
Staterooms ABC

11:15 AM – 12:15 PM **MORNING 4TH SESSION**
Ballroom 1
“*The Drought Forecast*” presented by State Climatologist Martha Shulski

12:15 PM – 1:30 PM **LUNCH**
Staterooms DEF
“*The Affects of the Drought*” presented by Jay Rempe, Senior Economist, NE Farm Bureau

1:30 PM **ADJOURN**

1:30 PM **NWBA MEETING**
Executive Room

Hotel Room Reservations

Make your room reservations directly with the hotel. Specify you are attending the convention to gain the standard room rate of \$104.95.
Holiday Inn Conference Center
110 S 2nd Ave., PO Box 1925, Kearney, NE 68847
Call for reservations toll free: 855-444-5769
or local 308-237-5971

Deadline to make reservations: October 20, 2022