

Registration Form

2025 NWRA & NSIA JOINT CONVENTION
November 23 - 25, 2025
Younes Conference Ctr S, Kearney, NE

Name: _____

Add'l Names: _____

Affiliation: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

REGISTRATION FEES:

Register before November 7 _____ x \$225 \$ _____

Register after November 7 _____ x 260 \$ _____

ADDITIONAL MEAL TICKETS:

Monday, November 24 - Lunch _____ x \$40 \$ _____

Tuesday, November 25 - Lunch _____ x \$40 \$ _____

List recipients for these add'l meal tickets: _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO: NeWRA

MAIL TO: 8700 Executive Woods Dr, Ste 400
Lincoln, NE 68512

Questions? Call Karen Chambers at (402) 476-1528 or
kchambers@capitolmg.com.

**Register Online at www.newra.net or
www.nebraskastateirrigationassociation.org**

No refunds for cancellations after November 7, 2025

BECOME AN NEWRA MEMBER!

Contact Name: _____

Designated Voting Member: _____

Name of Business: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

TYPE OF MEMBERSHIP

DUES

- | | |
|---|----------|
| ☐ Individual | \$ 80.00 |
| ☐ Business/Professional | \$205.00 |
| ☐ Agribusiness | \$205.00 |
| ☐ Associations/Organizations | \$205.00 |
| ☐ State/Regional Organizations | \$205.00 |

MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association
8700 Executive Woods Dr., Suite 400
Lincoln, NE 68512-9612
Phone: (402) 476-1528

Contact Connie Schroeder for questions on
membership dues at:
cschroeder@capitolmg.com
or at the phone number above.

or pay by credit card below:

Credit Card Information: Type of Card: _____

Card Number: _____

Exp. Date: _____ Security Code: _____

Card Billing Address (if different than above): _____

Charges will appear on your statement as "Trade Assn. Mgmt."

Email receipt to: _____

Registration Details



2025 Joint Convention

November 23 - 25, 2025

*Younes Conference Center
South*

Kearney, NE

2025 Convention Program
Nebraska State Irrigation Association &
Nebraska Water Resources Association

November 23-25, 2025

Sunday, November 23

5:00 PM Exhibitor Move In/Set UP
7:00 PM NSIA Board of Directors Meeting

Monday, November 24

7:30 AM – 4:00 PM Registration
8:00 AM – 9:00 AM NSIA annual meeting

9:00 AM – 9:30 AM **OPENING SESSION** – Welcome & Natural Resources
Stan Clouse, State Senator

9:30 AM – 10:30 AM **MORNING 1st SESSION** – “Artificial Intelligence”
Kristin Malek, UNL Extension

10:30 AM – 11:00 AM **BREAK** – Tour Exhibits

11:00 AM – 12:30 PM **MORNING 2nd SESSION** – “DWEE Update & Panel”
Jesse Bradley, DWEE Director and Panel

12:30 PM – 1:30 PM **LUNCH** – Kremer Award Presentation – Tour Exhibits

2:30 - 3:15 PM **AFTERNOON 1ST SESSION** – “Bureau of Reclamation Update” Aaron Thompson, Bureau of Reclamation

3:15 PM – 4:00 PM **BREAK** – Tour Exhibits

4:00 PM – 4:30 PM **AFTERNOON 2ND SESSION** – “Niobrara Rights Transfer” Don Blankenau, BWJ Law Group

4:30 PM – 5:00 PM **AFTERNOON 3RD SESSION** – “Fort Laramie Canal Tunnel Repairs”
Scott Hort/Cory Foreman, Gering - Ft. Laramie Irrigation District/HDR

5:00 PM – 6:30 PM **RECEPTION AND VISIT EXHIBITS**

Hotel Room Reservations

Make your room reservations directly with the hotel. Specify you are with the convention to gain the special room rate of \$144.95 for a standard room.

Comfort Inn
118 3rd Ave| Kearney, NE 68847
Call for reservations: 308-236-3400

Deadline to make reservations: October 23, 2025

Tuesday, November 25

7:30 AM – 9:30 AM Registration

7:30 AM - 9:00 AM NWRA Membership & Board Meetings

9:00 AM – 10:00 AM **MORNING 1ST SESSION** – “Cyber Security for Water Infrastructure” Nicholas Brand, CISA

10:00 AM – 10:45 AM **MORNING 2ND SESSION** – “Irrigation Project Updates” Mike Placke/LeRoy Sievers, JEO

10:45 AM – 11:15 AM **BREAK** – Tour Exhibits

11:15 AM - 12:00 PM **MORNING 3RD SESSION** – “Water Quality/Quantity Tech (Nitrates)” Jack Stansell, Sentinel Fertigation

12:00 PM - 1:30 PM **Lunch and “DC Policy Update”** Dillon Kuehn, Water Strategies