NEBRASKA WATER RESOURCES ASSOCIATION

NeWRA & NSIA 2025 JOINT CONVENTION

NOVEMBER 23-25, 2025

Younes Conference Center South, 416 W Talmadge Rd, Kearney, NE 68845

NSIA

CONVENTION POLICY

All exhibitors, sponsors and advertisers are responsible for reading and adhering to the following policies:

- Payment in full by check, money order or credit card must accompany all registration forms.
- Exhibit space, sponsorships, and advertisements are reserved upon receipt of the completed registration form and payment.
- Exhibitors are expected to keep their displays open and staffed during exhibit hours.
- WiFi and electricity are available at no additional cost, however, exhibitors are responsible for providing their own extension cords or pay an additional fee to rent from the Holiday Inn Conference Center.
- Liability for all equipment and materials remains with the individual exhibitor.
- See the exhibitor details brochure for advertising specifications. Ads in pdf format should be submitted to kchambers@capitolmg.com by October 31, 2025.
- Contracts for advertising, sponsorships and exhibit spaces must be received by Friday, October 31, 2025. to be listed in the program.

Name of Business:_____

Contact Name:_____ Phone:_____

Address:_____ City, State, Zip:_____

E-mail:_____ Website:_____

NUMBER OF BOOTHS: _____ x $400.00 EACH Booth Request 1)_____ 2)_____ 3)_____ $_____

REPRESENTATIVE REGISTRATION:

Name of Representative:_____

Phone: _____ Email:_____

Additional Representative Registrations: _____ x $155.00 EACH $_____

Name of Representative:_____

Phone: _____ Email:_____

Name of Representative:_____

Phone: _____ Email:_____

SPONSORSHIPS: (Accepted in any amount – Minimum sponsorship is $250.00)

❒ Monday Morning Break	$ 750.00	Sponsored Amount	$_____
❒ Monday Lunch	$2,500.00	Sponsored Amount	$_____
❒ Monday Afternoon Break	$ 750.00	Sponsored Amount	$_____
❒ Monday Social (Appetizers & Cocktails)	$2,500.00	Sponsored Amount	$_____
❒ Tuesday Morning Break	$1,500.00	Sponsored Amount	$_____
❒ Tuesday Lunch	$2,500.00	Sponsored Amount	$_____

DIRECTORY ADVERTISEMENT:

❒ Repeat Last Yr's Ad ❒ Submitting New Ad Copy

		AD DIMENSIONS	
❒ Full Page Advertisement	$235.00	(3.5" W X 8" H)	$_____
❒ Half Page Advertisement	$150.00	(3.5" W X 3.75" H)	$_____
❒ Business Card	$100.00	(3.5" W X 2" H)	$_____
❒ Add Full Color	$ 35.00 per ad		$_____
❒ *10% Discount on Exhibit Fee ($400) for advertising in the Directory*			- $_____

❒ **NeWRA 2024-25 MEMBERSHIP:**

❒ Individual Membership	$80.00	$_____
❒ Business/Professional	$205.00	$_____
❒ Agribusiness	$205.00	$_____
❒ Associations/Organizations	$205.00	$_____
❒ State/Regional Organizations	$205.00	$_____

TOTAL PAYMENT DUE BY FRIDAY, NOVEMBER 1, 2025 **$_____**

Make checks payable to: *Nebraska Water Resources Association*, 8700 Executive Woods Dr, Suite 400, Lincoln, NE 68512, Karen Chambers, Phone: (402) 476-1528, Email: kchambers@capitolmg.com

Register online at https://www.newra.net/nwra-nsia-joint-convention/ or add Credit Card Information below:

Type of Card:_____ Card Number:_____Exp. Date:_____Security Code:_____

Billing address or Card:_____

Signature:_____

Charges will appear on your statement as ***"Trade Assn. Mgmt."*** *Email receipt to:*_____